**Camping/Vending Registration Form**

**Important - you must be an AMCA member to participate in the National Meet**

You can renew your membership or going the AMCA online at: http:\\[www.antiquemotorcycle.org](http://www.antiquemotorcycle.org)

oryou can contact cornerstone registration, Ltd at (866) 427-7583 or email: **AMCA@cornerstoneereg.com** **You can also fill out an application at the t-shirt/registration table**

Vending Spots: 20’ X 30’ fee $50.00 #\_\_\_\_\_\_\_\_\_\_\_ of spaces = $\_\_\_\_\_\_\_\_\_\_\_

\*\*\*(no charge for camping on vending spots)

Electric Fee : $30.00 per event $\_\_\_\_\_\_\_\_\_\_\_\_

Motor Home : 20’ X 50’ fee $100.00 per vehicle per event $\_\_\_\_\_\_\_\_\_\_\_\_

Big Rig : 20’ X 60” + fee $120.00 per vehicle per event $\_\_\_\_\_\_\_\_\_\_\_\_\_

Tent Camping fee $20.00 per tent per event $\_\_\_\_\_\_\_\_\_\_\_\_\_

Trailer Camping (up to 16ft) $50.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Balance Due \*\***Cutoff for Pre-Registration is 6/1/19**  $\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make all checks payable to: Empire Chapter**

**Mail to : Bill Lane 6409 N. Manlius Rd Kirkville NY 13082**

**=======================================================================**

**Please Print Clearly**

**\*\*Must Include photocopy of current AMCA membership card**

National AMCA #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name:\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone #; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Choice of participant spot(s) : 1st \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_3rd\_\_\_\_\_\_\_\_\_\_\_

 Check here (\_\_\_\_\_) if you have no preference.

**I have received, understand and agree to respect and abide by the National Rules for Participants**

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_